

2010
Jr. Fair Section
of the
Union County
Fair Book



Jr. Fair Section of the Union County Fair Book

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2010 UNION COUNTY JUNIOR FAIR SCHEDULE

Saturday, July 24

9:00 am Special Interest Project Judging, Armory

Sunday, July 25

1:00 pm Special Interest Project Judging, Armory

6:00 pm Swine, Rabbit & Poultry Pen Weigh-In

7:00 pm Sheep & Goats Weigh-In

7:00 pm 4-H Club Displays in place

Monday, July 26

8:30 am Sheep Breeding Show & County Bred & Born

10:00 am Weigh-In Market Beef and Dairy Feeders

12:00 pm Lamb Cook-off

1:00 pm Poultry Show

2:30 am Guys & Gals Lead Class (Sheep)

5:00 pm Jr. Fair Sheep Show (Showmanship & Mkt. Lambs)

7:00 pm Jr. Fair Royalty Crowning & 4-H Style Review (Pavilion)

8:00 pm Special Interest Project Awards (Pavilion)

Tuesday, July 27

8:00 am Rabbit Show

8:30 am Swine Showmanship & County Bred & Born class

9:00 am Nutrition Judging

1:30 pm Poultry Skillathon

2:30 pm Sheep Skillathon

3:30 pm Dairy Skillathon

6:00 pm Swine Market Show

Wednesday, July 28

9:00 am General Livestock Judging Contest

9:00 pm Dog Skillathon (Armory)

10:30 am Swine Skillathon, Juniors (Armory)

11:30 am Swine Skillathon, Intermediate & Seniors (Armory)

1:00 pm Dairy Judging Contest

3:00 pm Beef Fitting Contest

5:00 pm Beef & Dairy Feeder Showmanship

Thursday, July 29

9:00 am Beef Skillathon, Junior & Intermediate

10:00 am Beef Skillathon, Senior

11:00 am Goat Skillathon

12:00 pm Rabbit Skillathon

1:00 pm Tractor Rodeo

6:00 pm Goat Show

Friday, July 30

9:00 am Dairy Show

1:00 pm Showman of Showmen Exhibition

6:00 pm Market Beef Show followed by Dairy Feeder Show

Saturday, July 31

6:00 am – 12 Noon Jr. Fair Animals (except Sale animals) Released

8:00 am - 10:00 am 4-H Pancake Breakfast in Pavilion

10:15 am Jr. Fair Livestock Skillathon & Nutrition Awards, Grandstand

11:00 am 4-H Dog Fun Show, Pavilion

1:00 pm Livestock Sale I

4:00 pm Livestock Sale Buyers' Reception

5:30 pm Livestock Sale II

Sunday, August 1

9:00 am Special Interest Projects Released

<i>Other Dates</i>	
July	4-H Dog Show
July 22	Clothing Judging
July 24	Horse Skillathon

Jr. Fair Exhibition Rules

1. 2010 entry deadline is 4 p.m., June 28. Entries must be received at the OSU Extension Office. Entries must be made for all Jr. Exhibits and must be signed by 4-H Advisors or Vo. Ag. Instructors.
2. Exhibitors in the Union County Jr. Fair must be members of their respective youth groups, who have not passed their 19 birthday on or before January 1st of the exhibit year, and must have been enrolled as members with their respective groups on or before April 1st of the current year.
3. Products exhibited must be from projects carried in groups composing Union County Junior Fair and must be the property of exhibitor, to be certified by the leader or instructor in charge of the projects at the time entries are made. All exhibits must be from current projects that have been started and in ownership (or lease) according to department rules (see department).
4. All 4-H Exhibits must come from the Exhibitor's projects and satisfy 4-H membership requirements as established by the Union County 4-H Advisory Council and Ohio State University Extension 4-H. FFA exhibits must come from exhibitor project which satisfy National FFA membership requirements.
5. Exhibits shown in one class cannot be shown in any other class in the Junior Fair (either at The Union County Fair or The Richwood Fair), except in the case of Champion, Showmanship, or designated in class rules.
6. The same article or products cannot be exhibited more than one year except in livestock exhibits.
7. Any exhibitor who removes their project exhibit before the official release time for that project will be ineligible to exhibit any project in the Union County Fair the following year (Penalty 2) unless they receive prior written permission (official release) . Only the Senior Fair Board and/or the fair veterinarian may issue written official release for early release. Check fair schedule for the official release time for each department/project.
8. Jr. Fair Exhibitors may exhibit their projects in open class by making the proper entries and paying entry fees with the Sr. Fair Secretary. See Open Class Rules for entry deadline and fees.
9. Family tagging of goats, hogs, beef, dairy feeders, and lambs will be allowed. Family is to include immediate family, including legal dependents. All animals must be designated to a specific exhibitor by the end of weigh-in for that species.
10. Jr. Fair Exhibitors passes (wristbands) will be \$2 for full week admission to the fair. Club and Chapter Advisors may purchase exhibitor wristbands for their groups at the Sr. Fair Office.
11. To be eligible to exhibit livestock (except horses, cats, and dogs) in the 2010 Union County Fair, all youth must have completed a Union County Quality Assurance Program by June 15, 2010.
12. All exhibitors of swine, market lamb, market goat and dairy feeder projects must have tagged in their animals on May 8 tag-in to be eligible to exhibit. All exhibitors of market rabbits must have had their animals tattooed on June 26, 2010.
13. It is the responsibility of every exhibitor showing market livestock, to complete and present a Drug Use Notification Form at weigh-in. Market animals without a DNUF on file will not be shown or sold.
14. Exhibitors participating in the Union County Fair should be aware that this exhibition is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate your actions when raising and exhibiting livestock. If you fail to follow these laws, you and your family may be responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 910.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. The Union County Fair follows both mandatory and optional rules of the Ohio Livestock Tampering laws. These rules will be made available to any livestock exhibitor or adult advisor upon request.

Some of these rules include, but are not limited to:

An exhibitor may not use a prescription or Extra label drug in an exhibition unless prescribed by a veterinarian and the withdrawal has expired. Penalty 1

You may not exhibit an animal that has been tranquilized.(901-19-04 G) Penalty 3

You may not inject or administer internally or externally any product or material whether gas, solid or liquid to livestock for the purpose of concealing, enhancing, transforming, or changing the true, conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is. (901.76 c) Penalty 3

You may not apply any electrical, mechanical or other appliances repeatedly for a prolonged time period (901-19-13 A) Penalty 3

You may not hit, strike, beat or otherwise impact livestock that induces swelling or enhances, transforms or changes its appearance (901-19-13 B) Penalty 4

Should fraud or deception, and proof, as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) will be disqualified and shall not be permitted to sell.

Should violation be discovered after the sale, all sale money shall be returned to the Livestock Committee less the market value of the animal and the animal and/or carcass shall become the property of the Livestock Committee, to dispose of as they see fit. The market value will be returned to the buyer if the violation proves to be valid. The sale value will be returned to the exhibitor if the violation later is not confirmed. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. Additional penalties may apply depending upon the violation.

If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

Livestock Rule Violations: In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their view and/or evidence. Upon hearing the case, the Fair Board will make a ruling.

When satisfactory-evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the animal, exhibitor and/or exhibitor's family may be barred from showing in the current and/or future agricultural fairs. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

Possible minimum penalties may include:

Penalty 1 – Disqualification of the animal and/or exhibitor for the remainder of the current fair and sale.

Penalty 2 – Disqualify the exhibitor for the remainder of the current fair & sale and from the following year's fair

Penalty 3 – Disqualify the family from the following year's fair. Family means the exhibitor, his/her parent or legal guardian and their legal dependents.

Penalty 4 – Disqualify the family (as stated above) for a period 2 or 3 years.

Testing for Drugs: The Union County Fair shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examinations or tests as prescribed by the Sr. Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

15. To be eligible to sell in the Jr. Fair Livestock Sale, livestock must meet the following weight requirements as stated in respective department rules: Market Lambs: 90 lbs. and above, Steers: 900 lbs. and above, Dairy Feeders: 400-650 lbs., Goats: 60-120 lbs, Hogs: 220-290 lbs., Pen of 3 Market Rabbits: 3 - 5 lbs each, Poultry: Pen of 4 birds. Maximum per pen of 28 lbs. Birds must be hatched on or after June 15, Market Turkey: hatched on or after April 1. Light and heavy weight animals will be permitted to show in light/heavy weight market classes, and are eligible to show in showmanship classes. Light and heavy weight animals will not be eligible to sell through the sale.
16. A market animal is considered entered in the Union County Jr. Fair when the animal is ear tagged and/or weighed at the official fair weigh-in. Once entered, the animal must remain on the grounds, as an exhibited project, regardless of the weight status (light/heavy), unless it receives an official release, (see # 7 exhibition rules.) Ear tagging will occur prior to official weighing. Re-weigh rules remain the same. (See Livestock Sale Rule #11)
17. Breeding livestock need not be registered; animals must be high-grade purebred individuals, showing predominant breed characteristics of breed class in which entered (except where specified by a specific department). No bull classes will be exhibited in Jr. Fair.
18. Llamas, Horse, and Dairy Cattle projects may be leased.
19. Each exhibitor of livestock must furnish his own feed and care for own animals or make arrangements for same at the fair. Any exhibitor failing to properly care for and feed his livestock will receive a written warning from the fair veterinarian or barn superintendent. Failure to rectify the situation within 12 hours after a warning is written, or, greater than 2 warnings during the fair will result in disqualification (Penalty 1).

20. Each exhibitor must show his own livestock or project. In cases of two entries per class or in case of injury or illness of exhibitor, the second must be shown by another Union County Jr. Fair Exhibitor or immediate family member of Jr. Fair age. The barn Superintendent must approve this arrangement. A written doctor's excuse will be required for any illness.
21. All exhibits must be housed or stalled in area designated.
22. All Junior Fair Livestock Exhibits must meet the inspection and health requirements of livestock exhibited in Ohio. (See Fair Paper)
23. All stalls in Jr. Fair Barns will be cleaned before livestock sale.
24. A curfew hour each day will be observed. All activity in the barns and other Jr. Fair areas is to cease. Lights are to be turned out as much as possible.
25. A judge may excuse an exhibitor and their animal from the ring if the animal is unruly and endangers the exhibitor or other exhibitors during the show. If excused, the project will sell last.
26. All livestock present on the fairgrounds must be entered in a market class OR breeding class, but not both. Under no circumstances will an animal be allowed to show in a breeding and market class. All animals present on the fairgrounds must be properly entered and shown in Jr. Fair Classes. Exhibitors stalling animals which are not shown will not be allowed to show the following year. (Penalty 2)
27. No market animals will be allowed on liquid milk or liquid milk replacer during the fair. (Penalty 1)
28. A premier exhibitor will be selected in each market species. The premier exhibitor will be a combination of skillathon placing, showmanship placing and market class placing. Ties will be broken with a tie breaker.
29. An exhibitor who has lost their animal after tag-in, or whose animal has been medically disqualified, may borrow an animal, which is already entered in Jr. Fair, for participation in Showmanship and Skillathon. This exhibitor is eligible for showmanship and skillathon awards.
30. Within any given species, an exhibitor may only win one champion and/or reserve champion award. Once an exhibitor has won, all other animals shown by that exhibitor must be pulled from further competition. Exhibitors are eligible to win champion/reserve champion awards in more than one species, but only one specie will be eligible to sell. Note: Market Beef and Dairy Feeders are the same specie.
31. Female classes will show first in even numbered years; castrated males will show first in odd numbered years. Champions in both genders will be selected prior to selecting reserve champions, male champions will be selected first in all species.
32. Only livestock grooming products that are legal for use during show will be permitted during the Livestock Sale.
33. No unauthorized scales are permitted on the fairgrounds.
34. If a member misses livestock tag-in; they must contact the Livestock Committee within one week of tag-in. A one-time per family special arrangement will be made, for a fee of \$50 dollars, for tagging.

SKILLATHONS

1. Skillathons will be conducted in the following areas: Clothing, Nutrition, Dogs, Beef, Sheep, Swine, Poultry, Rabbits, Goats, Horses and Dairy.
2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for projects(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they where enrolled by April 1.
3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
4. An individual must be an exhibitor (entered and shown) in a department at the Union County Jr. Fair, to be eligible to participate in a skillathon (except in Horses & Clothing), or rule # 29 above.
5. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The skillathon committee will make all decisions regarding procedures.
6. Awards for each skillathon department will be announced annually. Generally, Outstanding Awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
7. Most skillathon awards will be presented at the Jr. Fair Awards Program at the end of the fair. Some departments may set other times for award presentations.
8. Exhibitors may receive their own score sheet back at the close of the fair week. Exhibitors are responsible for picking up their own score sheet at the time announced.
9. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a study guide and project record book to prepare for participation in a skillathon. Study guides and record books are available at the OSU Extension Office or on the OSU Extension Union County web site.

Dress Code for Livestock Pictures, Shows & Livestock Sale

1. No hats.
2. Sleeved shirt must be button down or polo type shirt with only top button unbuttoned (no tank tops or sleeveless shirts)
3. Shirts to be tucked in all around.
4. No open toed shoes.
5. Long pants, no holes, no leg showing
6. No insignias/logos on shirts other than 4-H or FFA logos.

These rules pertain to pictures, all shows and sales. The barn superintendent will make the decision. Exhibitors **may** receive a verbal warning but those not in compliance by the time of the show or sale will be subject to Penalty 1.

Livestock Showmanship Rules

Showmanship Contests in each species of livestock will follow these rules:

1. All exhibitors will be automatically entered into showmanship classes, based on fair entry card information. An exhibitor who does not wish to participate, may delete their name from showmanship class lists by the posted deadline.
2. Exhibitors will be divided into classes based approximately even groupings (# of animals). If 3 age groups are used they will be: Juniors: 8-10 years old, Intermediate: 11-13 years old, Seniors: 14 years old and over, (Ages as of January 1st). An intermediate category will not be shown if there is a small number of exhibitors. Exhibitors will be split into Jr. and Sr. Divisions. In the case of a large number of exhibitors, classes may be further divided. Classes will be posted for preview in the barn. It is the exhibitor's responsibility to see that their correct age, as of January 1st, is posted for Showmanship Class purposes.
3. All showmen will show in their age class each year.
4. Overall Species Championship will consist of current Jr., Intermediate, Sr. Class Winner, or, winner per class.

Protest of Rule Violations

1. Any exhibitor lodging a formal protest must first deposit \$50 with the Senior Fair Board. In the event the complaint is not sustained, this \$50 will be forfeited to the Jr. Fair General Fund.
2. All complaints must be made in writing and signed by the exhibitor(s) and their legal guardian, initiating the protest.
3. A complaint or protest must be made within 48 hours of the action being protested. In no case will the fair board hear or act upon complaints made after 9 a.m. the day of the Jr. Fair Sale.
4. All complaints must be given (in writing) to the Senior Fair Board President. Complaints will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The President may ask anyone to serve on such a committee. Extension Educators and Vocational Ag. Instructors can serve as ex-officio members of such a committee at the President's discretion.
5. The decision of the board or committee will be final.

Fair King & Queen Contest

Crowning of the Fair Royalty will be Monday, July 26

Any Union County teen between the ages of 16-19 as of January 1st of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is June 28. Applications may be obtained at the OSU Extension Office. Each contestant will be notified of their interview time. All contestants must be available and present for the interview and crowning ceremony. A scholarship will be awarded to the contestants chosen as Queen and King. Fair Royalty selections will be based on the following: 50% - Judges Interview; 50% - Exhibitor Voting.

Department One Special Interest Projects

Judging: Saturday & Sunday, July 24th & 25th

Fair Entry cards **MUST BE** turned in for every project in this department. All judging will take place in the Armory on the fairgrounds. Judging schedules will be mailed to advisor after entry cards are received.

1. Outstanding Awards for these projects will be given during the Jr. Fair Awards Program on Monday during the Style Review in the Pavilion.
2. All exhibitors of special interest projects must leave their projects on display from the time it is judged until Sunday morning at 9 a.m.
3. All projects must be picked up on Sunday between 9 a.m. and 1 p.m.
4. Exhibitors completing interview judging, in this department, will receive a premium for each project exhibited and judged. In addition, judges will award grade ribbons and special awards based on the merits of the exhibit and exhibitor's project knowledge. Grade ribbons will be awarded at the time of judging. Other special awards (outstanding, honorable mentions, state fair awards, trophies, etc.) will be presented at the Jr. Fair Awards Program on Monday.

Special Interest Project Class Numbers:

91 - Discovering 4-H	490 - Science Fun With Dairy Foods	584 - Focus on Photo., Level 1
173 - Horseless Horse	491 - Adventure in Home Living	585 - Controlling the Image, Level 2
201D - You & Your Dog	494 - Designing Interiors	586 - Mastering Photo., Level 3
215 - Guinea Pig	495 - Your First Home Away From Home	587 - Writing & Reporting For Teens
216 - Cats I, Purrfect Pals	496 - Collectibles	588 - Creative Writing
217 - Cats II, Climbing Up	497 - Scrapbooking	592 - Art As Expression
218 - Cats III, Leaping Forward	501 - Rockets Away	596 - Play the Role
220 - Small Animals	502 - Fun with Flight	597 - Become a Puppeteer
227 - Pet Rabbit	503 - Rockets Away (Estes Type)	598 - Set the Stage
244 - All Veterinary Science Proj.	504 - Radio Controlled Vehicles	611 - Lets Explore the Outdoor I
300 - You Are The Athlete	507 - Robotics Explorer, Level 1	613 - Exploring Our Forests
351 - Staying Healthy	508 - Robotics Probe, Level 2	614 - Tree Planting
352 - Keeping Fit	517 - Bicycle Adventure I	617 - Exploring Ohio Ponds
353 - First Aid in Action	518 - Bicycle Adventure II	621 - Ohio Birds
357 - Alcohol Decisions	519 - Bicycle Adventure III	622 - Trapping Muskrats in Ohio
358 - Tobacco and You	527 - Magic of Electricity	623 - Beg. & Intermediate Fishing
365 - Self-Determined Project	528 - Investigating Electricity	630 - Safe Use of Guns
370 - One on One Leadership	529 - Wired for Power	631 - Basic Archery
371 - Club Teen Leadership	530 - Entering Electronics	644 - Exploring Our Insect World I & II
372 - Multi-Level Teen Leadership	531 - Science Fun w/Electricity	641 - Beekeeping Project
373 - Teen Leadership on the Job	540 - Rope	671 - How Does Your Garden Grow?
374 - Teen Boardmanship	541 - Crank It Up	674 - Indoor Gardening
377 - Speak Out	542 - Warm It Up	691 - Vegetable Gardening 1
379 - Get In the Act! Take I	543 - Tune It Up	692 - Growing With the Seasons
434 - Growing On My Own	548 - Lawn Care	750 - Shooting Sports: Rifle
435 - Growing With Others	551 - Tractor I, 2, 3 & 4 projects	751 - Shooting Sports: Archery
436 - Growing in Communities	555 - All Terrain Vehicles	752 - Shooting Sports: Shotgun
442 - Family History Treasure Hunt	556 - Measuring Up - Level 1	753 - Shooting Sports: Pistol
445 - Becoming Money Wise	557 - Making the Cut - Level 2	754 - SS: Hunting & Wildlife
446 - Money Fundamentals	558 - Nailing It Together - Level 3	755 - SS: Muzzle Loading
447 - Money Moves	559 - Finishing It Up - Level 4	756 - SS: Living History
448 - Teens....On the Road to Financial Success	573 - Arcs & Sparks	

FFA Shop & Crop Projects

All products to be grown and harvested or articles made during the exhibit year can be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. Exhibits must be in place by Sunday at 12:00 noon. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested.

CLASSES:

- No. 800 - Corn, exhibit consisting of three stalks with roots. Any variety of current year crop roots with about one peck of soil tied in a burlap bag.
- No. 801 - Wheat, exhibit one gallon, current year crop.
- No. 802 - Soybeans, exhibit to consist of five plants with root systems, neatly tied.
- No. 803 - Hay, exhibit a 5 lb. bundle, or two slices from a hay bale, neatly tied.
- No. 804 - Specialty Crop, exhibit one gallon (or equivalent), current year crop.
- No. 805 - FFA Shop Projects.

Department Two Clothing
Judging: Thursday, July 22 at OSU Extension Office

1. All clothing projects will be judged on July 22. Specific judging schedules will be mailed to those who make entries, after fair entry cards are received.
2. Fair entry cards must be made for all clothing projects. Entries are due June 28.
3. A Skillathon Study Guide is available from the OSU Extension Office to help exhibitors prepare for their participation in the clothing skillathon judging day.
4. A clothing project member must participate in judging and skillathon on July 22 and model in the Style Review on July 26, to be eligible for clothing awards or eligible for State Fair participation in clothing.
5. A Richwood area 4-H member may choose to not receive grade and premium, and participate in the County Fair Style Review for State Fair consideration only, if they want to display their garment and receive their premium at the Richwood Fair.
6. In order to receive a fair premium, clothing project exhibitors must leave their garment on display from Monday night following the Style Review until Sunday, at 9 a.m.
7. Clothing Award Winners will be announced and presented at the Style Review during the fair.

Clothing Project Class Numbers:

- | | |
|---------------------------------|---|
| 406 - Clothes f/H. S. & College | 419 - Tops for Tweens |
| 407 - Accessories for Teens | 420 - Outer Layers |
| 408 - Creative Costumes | 423 - Sportswear for Spectators |
| 409 - Ready Let's Sew | 424 - Clothing for Middle School |
| 410 - Fun with Clothes | 425 - Frugal Fashions |
| 412 - Sewing for Others | 426 - Clothing for Your Career |
| 413 - Joyful Jumper | 427 - It's Time for Clothing - Beginners |
| 415 - Active Sportswear | 428 - It's Time for Clothing - Intermediate |
| 417 - Dress-Up Outfits | 429 - It's Time for Clothing - Advance |
| 418 - Lounging Apparel | |

Department Three Food & Nutrition Projects
Judging: Tuesday, July 27, Armory

1. Entries must be made for all projects in this department. Entries are due on June 28.
2. 4-H members should read their yellow project guide sheet to determine what to bring for Food and Nutrition Judging. Skillathon Study Guides are also available from the OSU Extension Office to help exhibitors prepare for participation in Nutrition judging and skillathon.
3. Nutrition Awards will be presented Saturday during the Jr. Fair Awards Program.

Food & Nutrition Class Numbers:

- | | |
|--------------------------------|---|
| 459 - I Spy in the Kitchen | 476 - Pathways to Culinary Success |
| 461 - Let's Bake Quick Breads | 481 - Food & Fitness for Fun |
| 462 - Yeast Breads on the Rise | 482 - Food & Fitness Choices for You |
| 467 - You're the Chef | 483 - Sports Nutrition 1 |
| 469 - The Global Gourmet | 484 - Snack Attack! |
| 472 - The Outdoor Chef | 485 - Racing the Clock to Awesome Meals |
| 475 - Star Spangled Foods | 487 - Fast Break for Breakfast |

Department 4 Dairy Cattle

Show: Friday, July 30, 9:00 a.m.

1. Jr. Fair Dairy animals may be leased. There must be a signed agreement between the lessee and lessor, By May 1st of the exhibit year.
2. See Health Rules of Ohio Department of Agriculture.
3. Each exhibitor is limited to one animal per class in a breed.
4. All cattle to be tied with halters.
5. No bull exhibits will be shown or penned in Junior Fair.
6. The following practices are unacceptable: plugging teats, sealing teats using unapproved substances or for longer than 18 hours using approved substances, injecting material into udders or teats for non-medical purposes (901-19-13 c,d,e.) (Penalty 3)
7. All Dairy exhibits are released following the Dairy Show.
8. There must be a minimum of 5 of a breed to establish breed classes.

Class Numbers:

	Hol.	B. Sws.	Gurn.	Ayr.	Jersey	All Other Dairy
Spring Calf	201	301	401	501	601	701
Winter Calf	202	302	402	502	602	702
Fall Calf	203	303	403	503	603	703
Summer Yearling	204	304	404	504	604	704
Spring Yearling	205	305	405	505	605	705
Winter Yearling	206	306	406	506	606	706
Fall Yearling	207	307	407	507	607	707
Jr. 2 Yr. Old Cow	208	308	408	508	608	708
Sr. 2 Yr. Old Cow	209	309	409	509	609	709
3 Year Old Cow	210	310	410	510	610	710
4 Year Old Cow	211	311	411	511	611	711
5 Year Old & Older	212	312	412	512	612	712

Age Classifications for Dairy Cattle:

Spring Calf is a calf born on or after March 1, 2010, and greater than 3 months of age

Winter Calf is a calf born from December 1, 2009, through February 28, 2010

Fall Calf is a calf born from September 1, 2009, through November 30, 2009

Summer Yearling is a calf born from June 1, 2009, through August 31, 2009

Spring Yearling is a calf born from March 1, 2009, through May 31, 2009

Winter Yearling is a calf born from December 1, 2008, through February 28, 2009

Fall Yearling is a calf born from September 1, 2008, through November 30, 2008

Jr. 2 Year Old is a cow born from March 1, 2008, through August 31, 2008

Sr. 2 Year Old is a cow born from September 1, 2007, through February 28, 2008

Cow, 3 year Old is a cow born from September 1, 2006, through August 31, 2007

Cow, 4 year Old is a cow born from September 1, 2005, through August 31, 2006

Aged Cow 5 Yrs & Older is a cow born from September 1, 2004, through August 31, 2005

Department 5 Beef and Dairy Feeders

Showmanship: Wednesday, July 28, 5:00 p.m.

Show: Friday, July 30, 6:00 p.m.

Market Beef Rules:

1. Market Beef animals must be owned by January 1 of the current exhibit year.
2. All Market Beef animals must be tagged in on designated tag-in day (January). Exhibitor may only tag a total of 6 beef animals.
3. Exhibitor is limited to exhibiting 4 animals, consisting of any combination of steers and Market Heifers.
4. Market Beef will **NOT** be shown according to breeds. All Market Beef will be weighed. Weigh-in will take place Monday. Market Beef will be divided based on weight to allow equal numbers in classes in the show ring. Classes and show order will be posted.
5. Market Beef must weigh a minimum of 900 lbs.
6. All bulls must be castrated. Any animals found to have testicular tissue will be released from the grounds.
7. All beef must be dehorned and healed in order to be eligible for Jr. Fair Show or Sale. Scur length of greater than 1 inch will be disqualified. (Penalty 1)

8. An unruly or unsafe animal may be tied or excused from the ring by the ring master, and their eligibility for the sale will be determined by the Livestock Committee.
9. Using a stomach tube or pump for any purpose other than for the relief of tympany (bloat) or gas is prohibited (901-19-13G) (Penalty 3)
10. County Bred & Born Market Beef Class: Any exhibitor who has a County Bred and Born Market Beef is eligible to enter this class. The exhibitor must have the breeder's signature and address on their Registration Sheet which was submitted in January. Eligible market beef will be placed in classes based on number and weight. Classes will be placed and an Overall Champion and Reserve Champion will be selected. Winners of this show will not receive special designation in the Junior Livestock Sale. (Use Class entry number 125 below). Only market beef entered in Class # 100 and 110 are eligible, exhibitor cannot bring separate steer(s)/heifers to the fair for this class only.
11. Beef Exhibitors will have \$30 deducted from their Livestock Sale check if they fail to complete their final pen and tie outs cleaning by the Sunday at 8:00 a.m.
12. If exhibitors choose to use mulch; A per animal fee (market based) for mulch - will be deducted for each market beef animal, from sale checks. Each breeding beef and beef feeder exhibitors must pay the fee (per head shown) fee for mulch with their fair entry.
13. Cattle Tie-outs should be kept to a limited number and for a limited time only 6:00 pm – 8:00 am. Tie-out areas must be cleaned up by the exhibitor(s) using the tie-outs.
14. If 10 or more Market Heifers are weighed in at the fair in the current year, there will be a Market Heifer Show and Champion and Reserve will be sold. If less than 10 Market Heifers are weighed in, heifers will be shown with steers. Market Heifer will be shown with Steers in Market Beef Class.

Beef Feeder Calves:

1. All beef must be dehorned and healed in order to be eligible for Jr. Fair Show or Sale. Scur length of greater than 1 inch will be disqualified. (Penalty 1)
2. Beef Feeders will be shown on Wednesday, July 28. See show order below.
3. Beef Feeders are excused to leave the fairgrounds on Thursday, July 29.
4. Beef Feeders are not included in the Jr. Fair Livestock Sale.

Beef Show Order

Wednesday, July 28

Beef Feeder Class
 Breeding Heifer Classes
 Beef Showmanship Classes (includes Market Steers, Heifers and Beef Feeders)
 Dairy Feeder Showmanship Classes
 County Bred and Born Market Beef Classes

Friday, July 30

Market Steer Classes
 Market Heifer Classes
 (Followed by selection of Champion Steer, Champion Heifer, Res. Champion Steer, Reserve Champion Heifer)
 Dairy Feeder Classes

Dairy Feeder Calf Rules:

1. Exhibitors may only tag 4 calves
2. Dairy feeders must have been tagged in and vaccinated on May 8, 2010.
3. Dairy feeders must weigh between 400-650 lbs. Classes will be determined by weight.
4. Calves shall be in the possession of the Junior Fair Exhibitor no later than April 1st of the current year.
5. Calves must be on dry feed only, no liquid milk or liquid milk replacer allowed at the fair (Penalty 1)
6. Calves are to be dehorned and castrated males. The testicles and horns should be removed from the animal no later than May 1 of exhibit year. (Penalty 1)
7. Calves may be of any dairy breed or a cross from within the five major dairy breeds (Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey). Calves are to be fed without the benefit of a nurse cow.
8. Exhibitors may show two feeder calves at the fair and sell one at the Livestock Sale.
9. Show Rules: Show sticks will be used. Calves will be shown as Beef Animals.
10. Trophies will be given to Champion and Reserve Champion Feeder Calves.
11. Beef Exhibitors will have \$30 deducted from their Livestock Sale check, if they fail to complete their final pen and tie outs cleaning by Sunday at 8:00 a.m.

Beef Class Numbers:

- No. 100 Market Steer (submit separate entry card for each steer)
- No. 110 Market Heifer (submit separate entry card for each heifer)
- No. 125 County Bred & Born Steer (see rule # 10 under Market Beef Rules above)
- No. 150 - Beef Feeder Calf
- No. 200 - Dairy Feeder Calf (submit separate entry card for each calf)

Age Classifications for Beef Breeding Heifer Class

- 1. Junior Calf is a calf born between January 1, 2010 and March 31, 2010.
- 2. Senior Calf is a Calf born between September 1, 2009 and December 31, 2009.
- 3. Summer Yearling is an animal born between May 1, 2009, and August 31, 2009.
- 4. Junior Yearling is an animal born between January 1, 2009, and April 30, 2009.
- 5. Senior Yearling is an animal born between September 1, 2008, and December 31, 2008.
- 6. Two Year old is an animal born between May 1, 2008, and August 31, 2008.
- 7. Cow is an animal born before April 30, 2008.

Beef Breeding Heifer Class Numbers

- 1. All beef must be dehorned and healed in order to be eligible for Jr. Fair Show or Sale. Scur length of greater than 1 inch will be disqualified. (Penalty 1)

	Class No Hereford	Class No Chianina	Class No Simmental	Class No Charolais	Class No Angus	Class No Crossbred
Junior Calf	300A	400A	500A	600A	700A	800A
Senior Calf	300B	400B	500B	600B	700B	800B
Summer Yearling	300C	400C	500C	600C	700C	800C
Junior Yearling	300D	400D	500D	600D	700D	800D
Senior Yearling	300E	400E	500E	600E	700E	800E
Two Year Old	300F	400F	500F	600F	700F	800F
Cow, Over 2	300G	400G	500G	600G	700G	800G
Bred & Owned*	300H	400H	500H	600H	700H	800H

*Jr. Bred and owned Class: No previous entry required. Limited to one animal per exhibitor in each breed. Animal must have been shown in Jr. yearling or younger class this year. To qualify as Bred and Owned, exhibitor must have owned dam at time of breeding.

Junior Fair Cattlemen’s Award

Junior Fair exhibitors must weigh steers in January (date announced annually) to be eligible. Members must enter Beef Fitting Contest and Showmanship Class as well as the regular show class. The winners will be selected based upon the following: Showmanship Placing, Fitting Contest Placing, Show Placing (Class), and Rate of Gain Placing. Members must show an entered Cattleman’s steer in the Fitting Contest and Showmanship Contest. Prizes will be determined by the amount of money donated by sponsors.

Department 6 Sheep

Monday, July 26

Jr. Fair Sheep Breeding Show: 8:30 a.m. Market Lamb Show 5:00 p.m.

Market Lamb Rules

- 1. All market Lambs must have been tagged in on May 8, 2010, to be eligible for exhibit. A maximum of 6 lambs may be tagged.
- 2. Market lambs will be shown in separate wether and ewe classes. A Grand and Reserve Champion Wether and Ewe will be selected and eligible for the Jr. Fair Livestock Sale. No pen classes will be shown. All market lambs will be shown in classes determined by weight, established after fair weigh-in, to allow for uniform numbers in each class.
- 3. Each exhibitor is eligible to enter and show a maximum total of 4 lambs.
- 4. All female animals must have scapies tags or tattoos per USDA regulations.
- 5. All market lambs must be slick shorn.

6. Using ice, ice packs, cold packs or cold compresses internally or externally other than prescribed by a licensed veterinarian, at an exhibition is prohibited. (901-19-13 F) (Penalty 3).
7. Drenching (forcing to drink or swallow) of lambs at an exhibition is prohibited unless prescribed by a veterinarian. (901-19-13H) (Penalty 3)
8. All lambs are to be dehorned, and males castrated. The testicles and horns should be removed from the animal no later than May 1 of exhibit year. (Penalty 1)
9. Lamb pens must be cleaned by 8:00 am on Sunday, August 1. Exhibitors who do not clean pens will have \$30 deducted from their sale check. Pens will be torn down on Sunday.
10. There will be a Union County Bred & Born Class offered as part of the Sheep Show. To be eligible to enter, this class a lamb must have been bred and born in Union County. Entries must be made by turning in the entry form on or before May 8, 2010.
11. Sheep may be walked on the north driveway from the west end of the Sheep barn to the east end of the Cattle barn only.

Market Lamb Class Numbers:

700 - Individual Market Lamb (submit separate entry card for each lamb, max. of 4)

Breeding Sheep Rules and Class Numbers:

1. Each exhibitor is limited one entry per class in each breed.
2. All rams and ewes must have a scrapie tag or tattoo as per USDA regulations.
3. All rams older than one year must be eligible for registry in the respective breed association.
4. The Union County Sheep Improvement Association will sponsor a \$5 premium for each sheep breeding animal, up to \$25 per exhibitor.
5. Breeding sheep may be housed in a tent, based on space available.

	Shropshire	Southdown	Corriedale	Hampshire
Ram, 1 Yr. & under 2	10	20	30	40
Ram Lamb	11	21	31	41
Ewe, 1 Yr. & under 2	12	22	32	42
Ewe Lamb	13	23	33	43

	Dorset	Suffolk	Montadale	Other Recog. Breeds	Grade
Ram	50	60	70	80	90
Ram Lamb	51	61	71	81	91
Ewe	52	62	72	82	92
Ewe Lamb	53	63	73	83	93

Young Shepherd's Flock Class: Exhibit 2 ewes & 1 ram of same breed, of any age under 2 years.
 1st Place = \$10; 2nd Place = \$8; 3rd Place = \$6

Department 7 Swine

Swine Showmanship & County Bred & Born: Tuesday, July 27, 8:30 a.m.

Market Show: Tuesday, July 27, 6:00 p.m.

Market Hog Rules:

1. All hogs must have been tagged in on May 8 to be eligible for exhibit. All hogs must be ear notched. A maximum of 6 hogs may be tagged per exhibitor.
2. Hogs must have a minimum of 1/2 inch of body hair including the underline. OAC 901-19-33 rule prohibits the slick clipping or body shaving of hogs except on the ears and tail. (Penalty 1)
3. No trimming of hog hair on tails or ears is permitted on the fairgrounds. (Penalty 1)
4. Swine exhibitors are not required to have PRU (pseudo rabies) or health papers.
5. Market Hogs will be shown in separate barrows and gilts classes. A Grand & Reserve Champion Barrow and Gilt will be selected and eligible for the Jr. Fair Livestock Sale. No pen classes will be shown. No breeding gilt classes will be shown. All market hogs will show in classes determined by weight, established after the fair weigh-in, to allow for uniform numbers in each class.
6. Each exhibitor is eligible to enter and show a total maximum of 4 animals.
7. Only water may be used on Swine for grooming or other purposes. Animals that are found to have violated this rule and have oil or oil products on them will be subject to Penalty 1.

8. All hog pens must be cleaned on Saturday prior to the Jr. Fair Livestock Sale.
9. Swine Exhibitors will have \$30 deducted from their hog sale check if they fail to do their final pen cleaning by Sunday at 6:00 p.m.
10. There will be a Union County Bred and Born Class offered as part of the Swine Show. To be eligible to enter this class a hog must have been bred and born in Union County and entry made by May 8, 2010.
11. No straw may be used for bedding swine.

Market Hog Class Number:

420 - Market Hog (submit separate entry card for each animal, max. of 4).

Department 8 Goats
Jr. Fair Goat Show: Thursday, July 29, 6:00 p.m.

Market Goat Division

Class Entry Numbers:

Market Goat100 (submit separate entry card for each animal)
County Bred, Born and Shown.....101 (See Rule #7 below)

1. Each exhibitor may tag a maximum of 4 goats.
2. Each exhibitor is limited to 2 entries in the Market Class.
3. All market goats must have been tagged in on May 8, 2010 to be eligible for exhibit.
4. Market goats may be wethers or does, born after December 1 of the preceeding year.
5. All market goats are to be dehorned, and males castrated. The testicles and horns should be removed from the animal no later than May 1 of exhibit year. Scur length of greater than 1 inch will be disqualified. (Penalty 1)
6. All female animals must have scrapies tags, or, tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
7. Market goats will be shown in weight classes. The weight range for Market goats will be 60-120 lbs.
8. County Bred, Born Class: Any exhibitor who has market goat which has been bred & born in Union County is eligible to enter this class. The exhibitor must have the breeders' signature on their B&B class registration form. Goats entered in this class will be divided into classes based on weight. An overall Bred & Born Champion and Reserve Champion will be selected. Winners of this class will receive no special designation in the Junior Fair Livestock Sale. Only animals also entered in Class # 100 are eligible, exhibitor cannot bring separate goat to the fair for this class only. Maximum of 2 entries per exhibitor in Bred & Born Class.
9. Goat pens must be cleaned by 8:00 am on Sunday. Exhibitors who do not clean pens will have \$30 deducted from their sale check.

Breeding Goats

1. Each exhibitor is limited to 2 entries in each class below.
2. All female animals must have scrapies tags, or, tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
3. Breeding animals do not have to be registered, but will be judged against the standard of their respective breed.
4. Horns are permitted in breeding animals.
5. Goat pens must be cleaned by 8:00 am on Sunday.

Breeding Goat Class Numbers:

	Dairy Goat Division	Meat Goat Division	Pygmy Division
Doe Kid (under 1yr)	200	300	400
Doe 1 yr & under 2	210 (not in milk)	310	410
Doe, 1 yr under 2 yrs	220(in milk)		
Doe, 2 under 3 yrs.	240(in milk)	340	440
Doe, 3 under 5 yrs.	250(in milk)	350	450
Mature Doe, 5 yrs. & over	260(in milk)	360	460

Division Champion and Reserve Champion: 1st place animal from each class will show for Champion of Division. Second Place animal from the class from which the champion is selected will show for Reserve Champion.

Other Classes:

Pygmy wether Under 1 yr.:	122
Pygmy wether Over 1 yr.:	124
Specialty Goat (harness, pack)	125

Department 9 Rabbits

Jr. Rabbit Show: Tuesday, July 27, 8:00 a.m.

Rabbit Department Rules:

1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
2. The rabbit building will be locked prior to check-in on Sunday. No locks or reservations are to be made on cages. Cages will be assigned by the Barn Superintendent & Jr. Fair Board, on day of check-in.
3. Exhibitors must be present at the time of show and show their own rabbits which have been properly entered in the Jr. Fair.
4. All rabbits exhibited must have owned by the exhibitor by May 1st, except Pen of 3 Market Rabbits which must have been owned and tattooed at the County Rabbit Tattooing.
5. Exhibitor must be enrolled in the 4-H Market Rabbit Project # 226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the Breeding Rabbit Project #225 to exhibit in class 201, 204, 301 - 304 or be enrolled in FFA. No rabbit may be entered twice.
6. Provided they are enrolled in the appropriate projects, maximum entries per exhibitor for 2010 are as follows:
 Junior Age Exhibitors (8-10 year olds): 2 + Market Pen
 Intermediate Age Exhibitors (11-13 year olds): 3 + Market Pen
 Senior Age Exhibitors (14-18 year olds): 4 + Market Pen
7. Entries must be made by June 28, 2010, using a blue Jr. Fair entry card, using the class numbers found below. Exhibitors must submit an entry card for each animal they wish to show. Exhibitor may not enter more than one entry (rabbit) per class.
8. See showmanship section of the fair paper for rules governing showmanship classes.
9. Rabbit Show will be in the following order: Showmanship, Pen of 3 Market Rabbit Class, Commercial Breed Classes and Fancy Breed Classes.
10. See the dress code for livestock shows found earlier in this fair book. Note: Some judges may prefer long sleeve shirts for showing rabbits.
11. Premiums will be awarded based on completion of Rabbit Skillathon on Thursday of fair.
12. Only the exhibitor may handle the rabbits in the show arena.

Market Rabbit Rules

1. Pen of 3 Market Rabbits must have been owned by the exhibitor, and tattooed on June 26, 2010, in order to be eligible to show, no exceptions.
2. Pen of 3 Market Rabbits must be a commercial breed of rabbit (see list below).
3. Exhibitors may tattoo a maximum of 6 rabbits on June 26. A market pen will consist of three rabbits.
4. Market Pens will be weighed on Sunday evening, **July 25**. Exhibitors or a family member must be present to present their animals to the weigh master.
5. Each rabbit in a pen must weigh between 3.0 and 5.0 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale. Light and Heavy weight pens are eligible to show in the light/heavy wt class, and the exhibitor may participate in Showmanship) Read the complete Livestock Sale Rules.

Rabbit Class Numbers: (submit a separate entry card for each entry)

Class No.

101 Pen of 3 Market Rabbits	301 Fancy Junior Buck
201 Commercial Junior Buck	302 Fancy Junior Doe
202 Commercial Junior Doe	303 Fancy Senior Buck
203 Commercial Senior Buck	304 Fancy Senior Doe
204 Commercial Junior Doe	400 Doe & Litter

Classification of Rabbit Breeds

Commercial Breeds:

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox

Fancy Breeds:

Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalaya, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-Lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin

Pet Rabbit Project Rules

1. 4-Her's enrolled in the 4-H Pet Rabbit project #227 can exhibit their rabbit during Special Interest Interview Judging. Pet Rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview. Make an entry in Dept. One, Class 227.
2. Each exhibitor who submits an entry card will be scheduled at the specific time for an interview. An interview schedule will be mailed after fair entry cards are received in June.
3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitor may bring other rabbit care items, scrapbook, or other project materials to the interview, if they wish.
4. Pet Rabbit projects exhibitors are not eligible to enter in the Jr. Fair Rabbit Classes, or participate in the Rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
5. Fair premium for the Pet Rabbit project will be awarded based on completion of interview judging. Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Monday during the Jr. Fair Awards Program.

Department 10 Poultry **Show: Monday, July 26, 1:00 p.m.**

General Poultry Exhibitor Rules:

1. Premium will be awarded based on completion of skillathon.
2. Exhibitors must be present at the time of the show and show their own poultry which have been properly entered in the Jr. Fair.
3. All poultry entries will be inspected by the fair veterinarian. Any poultry entry found to be unfit by the veterinarian for any reason must be removed from the fair grounds at the veterinarians or Fairboard's request. NPIP papers are required for all Poultry exhibits and will be inspected at check-in or weigh-in.
4. Only the exhibitor may handle the birds in the show arena.

Rules for Pen of 4 Broilers (Class #152)

1. The poultry meat pen will consist of four (4) birds, either all male or all female. Four birds must be weighed in, 3 will be shown.
2. Maximum pen weight for four birds is 28 lbs.
3. Birds must be hatched on or after June 14, 2010 (not over six weeks of age).
4. Members must have their NPIP hatchery papers. Papers will be checked at the weigh-in and will be used to verify the hatch date.
5. Exhibitors may make one entry of one pen of four broilers.

Market Turkey Rules

1. Birds entered in the Market Turkey Class must have been hatched on or after April 5, 2010, (not over 19 weeks of age on show day) and have been owned and cared for by the exhibitor from the age of 48 hours after hatching.
2. Exhibitors may make one entry of one commercial tom turkey.
3. Exhibitors must show NPIP hatchery papers at check-in to verify the hatching date.
4. Turkeys will not be weighed in.
5. Entries may be any type of commercial tom turkey. Turkeys may be de-beaked, de-toed, or any practice generally accepted in the commercial production of meat type turkeys.

Fancy Poultry Exhibit Rules

1. **Exhibitors must present NPIP papers at check-in.**
2. Each exhibit must consist of 2 birds. Exhibit may be either 2 pullets or a pullet and a cockerel.
3. Each exhibitor may enter the A and B class in each breed in which they show, if they wish.
4. Each exhibitor is limited to exhibiting a maximum of two different entries.
5. Exhibitors must show current NPIP hatchery papers or have current negative Pullorum Test.

Poultry Class Numbers (each exhibitor can make only one entry in each of the following 5 classes):

151 – Pen of 4 broilers (meat Pen)

404 – Ducks & Geese (bring 2 birds)

152 – Pen of 3 pullets (under 2 yr. of age)

405 – Market Turkey (Bring 1 bird)

403 – *Pigeons (Bring trio, 1 male, 2 females)

*Pigeons must show current NPIP hatchery papers or have current negative Pullorum Test.

Fancy Poultry Class Numbers:

153A Rock Breeds, hatched since Jan 1st.

157A Mediterranean, Hatched since Jan. 1st.

153B Rock Breeds, Hatched before Jan. 1st.

157B Mediterranean, Hatched before Jan 1st.

154A American Breeds, Hatched since Jan 1st.

158A Bantams, Clean Leg, Hatched since Jan. 1st.

154B American Breeds, Hatched before Jan 1st.

158B Bantams, Clean Leg, Hatched before Jan. 1st.

155A Asiatic Breeds, Hatched since Jan. 1st.

159A Bantams, Feathered Leg, Hatched since Jan. 1st.

155B Asiatic Breeds, Hatched before Jan. 1st.

159B Bantams, Feathered Leg, Hatched before Jan. 1st.

156A English Breeds, Hatched since Jan. 1st.

160A Any Other Recogn. Breed, Hatched since Jan. 1st.

156B English Breeds, Hatched before Jan. 1st.

160B Any Other Recogn. Breed, Hatched before Jan. 1st.

Department 11 Dog Projects & Show

Jr. Fair Dog Show will be held Saturday, July 10, on the Fairgrounds

Dog Skillathon will be held Wednesday, July 28, 9:00 a.m. in the Fairgrounds Armory

1. All 4-H members enrolled in Dog projects 201O, 201S, 201P, and 201W are eligible to compete in the dog show. FFA members with dog projects are eligible to compete in the dog show. All youth enrolled in these projects are also eligible to participate in the Union County Dog Skillathon. See Skillathon information below.
2. The show will be guided by the rules of the Ohio State Fair Jr. Fair Dog Show. Members may obtain a copy of these complete rules by request. Union County will allow an exception to the State Rule in that bitches in season might be permitted to be shown, at the discretion of the judge.
3. All dog exhibitors must have their dogs under leash and/or control at all times. Any exhibitor whose animal poses a threat to itself or any other animal or person will be asked to leave the dog show immediately and will not be permitted to participate in the show. It is strongly recommended that each exhibitor give their dog a minimum of two practice sessions around other dogs and unfamiliar circumstances before show day.
4. It is the exhibitors' responsibility to see that they are entered in the proper class on show day. Consult a knowledgeable dog advisor, if the class requirements are not familiar. Youth must be enrolled in the appropriate project to be eligible to show in classes as indicated below.

Dog Show Class Numbers:

Obedience Classes:

1. Sub-Novice A
2. Sub-Novice B
3. Novice A
4. Novice B
5. Graduate Novice A
6. Graduate Novice B
7. Open A
8. Open B
9. Graduate Open A
10. Graduate Open B

Showmanship Classes:

11. Jr. Grooming and Handling A
12. Jr. Grooming and Handling B
13. Intermediate Grooming and Handling A
14. Intermediate Grooming and Handling B
15. Senior Grooming and Handling A
16. Senior Grooming and Handling B

Other Classes:

17. Agility

Dog Skillathon

The Dog Skillathon will be held on Wednesday, July 28, at 9:00 a.m. in the Armory on the Union County Fairgrounds. 4-H & FFA members with Dog Projects can earn a fair premium for each dog project in which they are enrolled by completing the dog skillathon. All dog exhibitors wishing to take part in the skillathon should be present in the Armory a few minutes before 9:00 a.m. Exhibitors should bring only their Completed Dog Record Book and a pencil with them to the skillathon. Requirements for the Dog Record are outlined in the Dog Skillathon Study Guide, available to every exhibitor through their advisor. Dogs should not be brought to the skillathon.

Department 12 Horses

Schedule for Jr. Fair Horse Events

Horse Class Numbers: (submit a separate entry card for each animal you wish to enter)

800: Saddle Horse

850: Draft Horse

900: Production Horse

Schedule of Events

Saturday, July 24

9:00 am Horse Skillathon, 8-10 yr olds

9:45 am Horse Skillathon, 11-13 yr olds

10:30 am Horse Skillathon, 14-18 yr olds

Sunday, July 25

6 p.m. Horse must be on the fairgrounds

7 p.m. Orientation at the Arena

Monday, July 26

8 am Production Show

9 am Horse Judging Contest

12 pm Western Show

5 pm Parade

Tuesday, July 27

9 am Performance Show

3 pm English Show

Wednesday, July 28

9 am Junior Versatility

12 Noon Senior Versatility

5 pm Championship Show

7 pm Ride & Drive Versatility

Thursday, July 29

9 am Demonstration Contest

1 pm Groom & Clean Contest

6 pm Potluck at the Armory

7 pm Recognition of Clubs & Awards Program

Friday, July 30

9 am Fun Show

1 pm Draft/Driving Horse Fun Show

3 pm Horseless Games

7 pm Musical Fantasia

Saturday, July 31

10 am Open Draft Horse Show

Sunday, August 1

9 am Open Horse Show

6 pm Horses released from fairgrounds

2010 Union County Horse Program Rules:

1. To be eligible to exhibit a horse project, all youth and their parent must have participated in the 2010 Safety & Sportsmanship Program (BITS) on April 11, 2010 (or make up program).
2. The Union County Horse Program will follow the Union County Uniform Rules along with the State Uniform Rules for 4-H Horse Shows to govern their program and shows. The County Rules supersede all State Rules when specifically addressed in the County Uniform Rules; all other State Rules will be followed as found in the State Uniform Rules. All horse club members should have received a copy of the complete Union County Horse Uniform Rules through their advisor in May. Exhibitors should become knowledgeable of these rules in preparation for participation in Union County Jr. Fair Horse events. Additional copies of the rules are available at the OSU Extension Office.
3. Equines are required to have Influenza Virus shots (flu shots) issued within 30 days of the first day of the fair. Equine exhibitors must also present a Certificate of Veterinary Inspection (health paper) upon check-in at the fair. It is strongly recommended that animals also be given a tetanus shot. For best effect of your Influenza Virus shot it is recommended that it be given between 14-35 day prior to the start of the fair.
4. One \$30 refundable check per stall is to be turned in on move in day at the Stall Office. Check will be returned when stall is inspected by Sr. Fair Board Horse Committee Member of designated person. Donations of checks to the Barn Fund in no way negate member's responsibility for cleaning his/her stall(s)
5. Classes and events offered will be reviewed annually by the Union County 4-H Horse Committee and will be announced to horse club members through club meetings by June 1.
6. Questions on any rules or classes, should be directed to your advisor or the 4-H Horse Committee.

2010 Union County Junior Livestock Sale Rules

1. The Junior Fair Livestock Sale will be conducted on Saturday, August 1 as follows: At 1:00 p.m.; Rabbits, Broilers, Turkeys, and Goats will be sold. At 5:30 p.m.; Dairy Product, Steers & Mkt. Heifers, Dairy Feeders, Hogs, and Lambs will be sold.
2. Sale will include Market Lambs, Gilts & Barrows, Market Steers & Heifers, Pen of 3 Rabbits, Pen of 4 Broilers, Market Goats, Dairy, Dairy Feeder Calves and Turkeys.
3. All exhibitors who are eligible for the sale must fill out a sale designation form to indicate whether or not they will sell no later than 1 hour after their respective livestock shows have concluded. Every exhibitor must fill out a form. If they do not plan to sell, they must indicate this on the form. Sale designation forms must be turned into the respective barn superintendents. Exhibitors who fail to submit a form by the deadline will not be permitted to sell through the sale.
4. Eligible Junior Fair Exhibitors may sell one unit, either single or pen, through the Junior Fair Sale.
5. All animals must be shown in the Union County Junior Fair to be eligible to sell in the Union County Fair Livestock Sale (see eligibility rules in each department & Jr. Fair Rules.)
6. Bonded weigh masters will weigh all livestock on legally sealed scales.
7. Hogs, lambs, rabbits, poultry and goats will be weighed on Sunday. Market Beef and Dairy Feeders will be weighed Monday. All exhibitors should be present and have animals ready for weighing within the prescribed time limit. Exhibitors may weigh a maximum of 4 lambs, 4 hogs, 2 goats, 1 pen of rabbits, 1 pen of poultry, 2 Dairy Feeders, or 4 Market Beef.
8. Market Beef must not be over two years old at fair time.
9. Sheep must weigh at least 90 lbs. Hogs must weigh between 220-290 lbs. Steers & Market Heifers must weigh at least 900 lbs. Dairy Feeders must weigh between 400 and 650 pounds. Goats must weigh 60 -120 lbs. and be born after Jan. 1st of the current year. Rabbits must weigh between 3.0 and 5.0 lbs. each. Each rabbit must make individual weigh stands in order to sell as a pen. Only Pen of 3 Rabbits will be sold. Poultry: maximum pen of four weight of 28 lbs. Only pen of 4 broilers will be sold.
10. Any animal which does not make the prescribed weight limit(s) is permitted one reweighing. **Reweighing must be done immediately following the first weighing.** If reweighed, the second weight will be the official weight. Those animals which weighed within prescribed weight limits on first weighing are not permitted to reweigh. The exhibitor may accept this weight or not participate in the sale. There will be no shrink on hogs, sheep, cattle, rabbits, poultry or goats.
11. All champion and reserve champion units must sell through the sale unless one exhibitor owns more than one unit in one or more species. In this event Rule No. 4 will apply and the exhibitor must designate which one unit will be sold through the sale
12. Order of sale will be as follows: In each species Champion and Reserve Champion will sell first, followed by Premier Exhibitor and then all others in a random order.
13. 2010 Order of Species in Jr. Fair Sale: At 1:00 pm: Rabbits, Broilers Turkeys, Goats at 5:30 p.m.: Dairy Products, Steers and Heifers, Dairy Feeders. Hogs, Lambs
14. Order of sale will be posted. Junior Fair Exhibitor is responsible to see that his or her unit to be sold is brought to the sale ring at the designated time and in the order listed in the Sale Catalog. No animals will be sold out of order.
15. To be excused from the Jr. Fair Livestock Sale, an exhibitor must have either a written doctor's medical excuse or submit a written request to the Livestock Committee Chairperson prior to the fair, listing the reason for the request. Requests made after the fair begins will not be considered. To qualify to be excused, the member must be at a church, school, 4-H or FFA educational function requiring out of town participation. The Livestock Executive Committee will approve or reject requests that are made. (Penalty 2)
16. Any animal not qualified for the sale may not be auctioned anyplace else on the fairgrounds.
17. All sales are final. Animals sold shall not be exhibited in any other Junior Show.
18. **All Exhibitors and Parents Take Note:** Even though the Junior Fair Livestock Sale is held on Saturday, each Junior Fair Exhibitor is responsible for the care and well being of his or her livestock which has been sold thru the sale until that livestock is loaded on a trailer for transport to the place designated by the buyer. The phrase "**Full Responsibility**" includes proper care and feeding of the animal, maintaining the stall or pen in an attractive manner, etc. It also includes full financial responsibility in the event that the animal dies or in any other way is rendered useless to the buyer. The Union County Senior Fair Board and any of its working committees or other representatives will not be liable for any death loss, injury, physiological complications, etc. Relating to animals which are sold thru the sale.
19. A commission of four (4) percent of the selling price will be deducted from all animals sold through the sale to cover sale expenses and to improve the Junior Fair Livestock facilities.
20. Any donation request for a portion of a members sale proceeds must be approved by the Junior Fair Livestock Committee by June 1st of each year and will be added to the Sale Designation form, for money to be deducted from the exhibitor's sale check. No special recognition for such donations will be made in the sale ring.

21. In each species of market animal that names a champion and reserve, both champion and reserve champion animal will be terminal (must go to slaughter).
22. Current species check-off money, as required by law, will be deducted from the selling price. This applies to steers, hogs, lambs, market heifers, and dairy feeders.
23. The Union County General Livestock Committee will be responsible for conducting the sale. Settlement must be made with the Sale Clerk and no livestock will be released without a valid release slip.
24. Checks will be mailed to exhibitors by September 5th or as soon as all buyer payments are in. The General Livestock Committee will decide upon any situations not covered by the rules. Decision of the committee is final. During sale day a designated committee of three General Livestock Committee members will serve to provide answers to last minute questions which may arise.